

BERHAMPUR UNIVERSITY

BHANJA BIHAR, BERHAMPUR - 760 007, GANJAM (ORISSA)

3799 No. ____/Admn-II (NT) Date: 28.4.17

ADVERTISEMENT

Applications in prescribed format (five copies) are invited for the following posts of Berhampur University:

SI. No.	Name of the Post	No. of Vacancies	Category	Scale of Pay
1.	Assistant Registrar	01 (One)	Un-Reserved (UR)	Rs. 9,300-34,800/- + GP of Rs. 5,400/-
2.	Assistant Librarian		Un-Reserved (UR)-1 Scheduled Caste (SC)-1	Rs. 9,300-34,800/- + GP of Rs. 4,600/-

The prescribed application form and the instructions can be downloaded from the Berhampur University Website www.buodisha.edu.in. The candidates submitting the application must pay the prescribed application fee i.e. Rs. 1,000/- (Rs. 750/- for SC/ST) in the form of Bank Draft drawn in favour of Comptroller of Finance, Berhampur University, payable at SBI, Bhanja Bihar (Code: 2107) along with the filled-in application, failing which their application shall not be considered. The filled-in application with all enclosures should reach the undersigned on or before 31.05.2017. The applications received after the above date shall not be considered.

Memo No. _____/Admn-II (NT)

VREGISTRARY SID

- 1. Copy to the Officer-in-Charge (Publication), Berhampur University for information and necessary action. He is requested to arrange to publish the ordered advertisement latest by 01.05.2017 in the following newspapers (Enclosed four copies of advertisement) at I&PR Rate in 8 pt fonts in one issue only: (a) The Times of India (All-Odisha edition); (b) The Samaj (All- Odisha edition) and (c) The Sambad (All- Odisha edition).
- 2. Copy to the Comptroller of Finance, Berhampur University for information and necessary action.
- 3. Copy to Dr. S.N. Tripathy, Lecturer in Computer Science, Berhampur University (Web-Administrator, University Website) for uploading this advertisement, application form and general instructions, etc. in the University Website www.buodisha.edu.in.
- 4. Copy to NOTICE BOARD for information of all concerned.
- 5. Copy to the Secretary to the Vice-Chancellor, Berhampur University for kind information of the Vice-Chancellor.

BY SPEED POST (3)
Memo No. 386 | Admn-II (NT)

REGISTARY-SID-

Date: 28, 4, 17

Copy to the Additional Secretary to Government, Department of Higher Education, Odisha, Bhubaneswar for information with reference to Letter No. 7343/HE dated 30.3.2016.

Copy to the Special Secretary to Chancellor, Raj Bhavan, Odisha, Bhubaneswar for information.



BERHAMPUR UNIVERSITY

BHANJA BIHAR BERHAMPUR – 760 007, GANJAM (ORISSA)

GENERAL INSTRUCTIONS AND DETAILS OF QUALIFICATIONS, EXPERIENCE, SCALE OF PAY, ETC.

PERTAINING TO ADVERTISEMENT NO.3799/ADMN-II (NT) DATED 28.417

I. Details of Vacancies

SI. No.	Name of the Post	No. of Vacancies	Category	Scale of Pay
1.	Assistant Registrar	01 (One)	Un-Reserved (UR)	Rs. 9,300-34,800/- + GP of Rs. 5,400/-
2.	Assistant Librarian	02 (two)	Un-Reserved (UR) – 1 Scheduled Caste (SC) – 1	Rs. 9,300-34,800/- + GP of Rs. 4,600/-

II. Qualification & Experience:

For the post of Assistant Registrar:

- (i) A Post-Graduate Degree with at least 55% of marks or its equivalent grade;
- (ii) 5 (five) years administrative experience in the next lower grade or in a supervisory capacity;
- (iii) Preference will be given to the candidates having a degree in Law.

For the post of Assistant Librarian:

- (i) A Graduate with 2nd Class;
- (ii) A degree in Library Science;
- (iii) Preference shall be given to the candidates having a degree /diploma in Computer Applications.

III. General Instructions:

- (a) The prescribed application form can be downloaded from the Berhampur University Website www.buodisha.edu.in. The candidates submitting the application must pay the prescribed application fee i.e. Rs. 1,000/- (Rs. 750/- for SC/ST) in the form of Bank Draft in favour of Comptroller of Finance, Berhampur University, payable at SBI, Bhanja Bihar (Code: 2107) along with the filled-in applications, failing which their application shall not be considered.
- (b) Applicants for the above posts should submit five copies of the applications duly filled in along with copies of the academic certificates, mark lists and experience certificates (five copies each) so as to reach the undersigned on or before <u>31.05.2017</u>. Applications received beyond the last date will not be entertained under any circumstances.
- (c) Those claiming concession of application fee under SC/ST category, should submit the caste certificate or other relevant certificates from the appropriate authority in the form prescribed under the relevant rules of Government along with the application.
- (d) One set of application may be forwarded through proper channel/with NOC from the employer those who are already in service. Four other copies may be sent as Advance Copy. In case the application is not received through proper channel/with NOC by the time the University decides to issue Call Letters, the candidate shall not be called for interview.
- (e) Government servants will not be accepted on deputation or Foreign Service terms and conditions, if selected. Those who retain lien with their parent employer, leave salary and pension contribution shall be borne by the candidate in case they return to their parent service.
- (f) Selected candidates will be required to join within fifteen days from the date of issue of the appointment order unless otherwise specified or permitted. However, under no circumstances extension of time for joining shall exceed 45 days from the date of issue of the appointment apporter.

No TA will be paid to the candidates for appearing at the interview. However, SC/ST candidates will be paid TA as per ORV (Orissa Reservation of Vacancies of Posts and Services) Rules.

14/201x

..contd..p.2..

- (h) Age limit for appointment shall be the same as applicable to State Government servants. For claiming age relaxation, the candidate should submit the Caste Certificate issued by competent authority. However, in case of in-service candidates the upper age limit may be relaxed by the appointing authority in deserving cases.
- (i) Candidates must have passed the High School Certificate or an equivalent or any higher examination with Oriya as a language subject or must have Oriya as a medium of examination in non-language subjects at H.S.C. or equivalent examination.
- (j) The posts will be governed by the New Restructured Defined Contribution Pension Scheme as introduced by the State Government in F.D.O.M. No. 30132/F dated 13.7.2006. However, person selected for the post mentioned above will be covered under the old pension regulations, if already covered under the old pension rules.
- (k) Persons coming from other institution/organization shall have to pay towards *prorata* pension, gratuity and unutilized leave contribution, if the same are not paid by his/her previous employer as per rules.
- (I) The University reserves the right to call only selected candidates as decided by it for interview. It also reserves the right to fill-up or not to fill-up the above advertised posts without assigning any reason thereof.
- (m) The University reserves the right to amend/alter/cancel any or all conditions mentioned above, if necessary, without assigning any reason thereof.

REGISTRAR



BERHAMPUR UNIVERSITY

BHANJA BIHAR, BERHAMPUR – 760 007 GANJAM (ODISHA)

APPLICATION	FORM FOR THE DOCT OF

РНОТО

WLL	LICATION FORWIFOR THE POST OF	
tile	space under the hearing below is ina	n English by the candidate in his/her best handwriting. I dequate, information may be given in a separate shee omplete in any respect will not be entertained)
Den	nand Draft No. & Date:	
Nan	ne of the Bank and Place:	
Adv	ertisement No. & Date:	
1.	Full Name of the Candidate (in Block Letters)	
2.	Father's Name:	
3.	a) Marital Status:	
	b) If married, whether he has more than one wife living:	
5.	In case of Married Woman, Name of Husband:	:
6.	Permanent home address:	
	×.	
7.	Present Address in full (with PIN Code): (Any change should be reported at once to the Registrar, Berhampur University, Bhanja Bihar, Berhampur – 760007).	
8.	Contact Telephone/Mobile No:	
9.	Date of Birth (as per HSC Certificate or equivalent)	
10.	Sex (Male/Female):	
ją.	Nationality:	
- P	11.2	

mour Univers

12.	a) Candidate's Mother Tongue:	
	b) Other Languages Known:	
13.	Whether Scheduled Caste/ Scheduled Tribe (If yes, certificate in support thereof	YES/NO
		Put a (✓) Mark
	from the competent authority should be enclosed):	SC ST
1.0	0 di	

14. Academic qualification:

(Examinations passed from Matriculation/Higher Secondary onwards to Doctorate degree), etc. full and exact details must be given. A copy of the certificate and mark sheet of each examination attested by a Gazetted Officer should be attached to this application).

Examination or degree passed	Name of the Board/University	Subjects taken	% of marks obtained	Total marks/	Year of Passing
uegree passeu	Boardy Offiversity		Obtained	Maximum marks	rassing
High School/HSC					
Intermediate/ Higher Secondary Examination					
Bachelor Degree	33.55.55.55.55.65				
LL.B.					
LL.M.					
Post-Graduate					
Management Course					
M.Phil.					
Ph.D.					

15. Whether employed in any Government or Non-Government Office/University/Corporation/Local Body, and if so, full particulars thereof (Administrative/Other experience, if any, providing the proof of experience from the authority)

Name of the Institution/Department/ Organization	Designation	Nature of the Post	Nature of assignment	Period (give date) From To	Remarks, if any
ST TO BE PORT OF THE PARTY OF T					

162 4/2017

16.	a) Name of the present employer and organization (if employed):			
b) Present employment de		sent employment details:		
	i)	Post held:		
	ii)	Date of appointment:		
	iii)	Whether permanent/ Temporary or on probation:	-	
	iv)	Whether State/Central Government/PSU/Private/ any other:		
17.	a) Have you ever been subjected to any disciplinary action, as a student and/ or as an employee?			
	sus	e you ever been dismissed/ pended from service/ ployment, if so please specify:		
	c) Do you have any police record? If yes, give details:			
	aga	ether any court case pending inst you? If yes, give full ails:		
18.	. If appointed, when can you join the post:			
19.	Any ot	ther information:		
20.	Furnish the list of documents enclosed to the application:			
	1)		The state of the s	
	2)			
	3)			
	4)			
	5)			

DECLARATION

I solemnly declare that the entries made in this form are true to the best of my knowledge and belief. If information supplied above is found false or incorrect, my candidature is liable to be rejected without assigning any reason thereof.



Signature of the candidate (in full)